The Final Judgement Comes from the Son

Scripture: John 5:16-30

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- ¹⁶ So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.
- ¹⁷ In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working."
- ¹⁸ For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.
- ¹⁹ Jesus gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.
- ²⁰ For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be amazed.
- ²¹ For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.
- ²² Moreover, the Father judges no one, but has entrusted all judgment to the Son, ²³ that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.
- ²⁴ "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.
- ²⁵ Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.
- ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself.
- ²⁷ And he has given 0 him authority to judge because he is the Son of Man.
- ²⁸ "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice ²⁹ and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.
- ³⁰ By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

I. Biblical Context

<u>In the beginning</u> was the Word, and the Word was with God and the Word was God. And the Word became flesh and dwelt among us, and we behold his glory, the glory as of the only begotten of the Father full of grace and truth (John 1:1-4)

From the beginning the Word was God, the Word had the authority of God.

II. The Lesson. The Final Judgement Comes from the Son

All Authority has been given to me in heaven and on earth (Matthew 28:18)

Jesus has authority, and how he will judge people on Judgement Day, which commences at his second coming (Matthew 25:31 -40;

- 1. v.16. When theology and philosophy are in conflict with Grace, Mercy and Love what Did Jess Do? "WDJD"
- 2. v.17. Did Jesus say 'My Father" on purpose? Why?
- 3. v.18. Jesus is the Son of God. He is man, and He is God. The only begotten son of the Heavenly Father. God exalted Him to the highest place and gave Him the name that is above every name, Jesus.
- 4. vv. 22-30. Jesus receives Authority from The Father to Judge

At the name of Jesus ever knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge Jesus Christ is Lord, to the glory of GOD the Father. (Philippians 2: 9 & 10).

This was done not to increase authority, but to affirm that *the man Jesus* is indeed the Word, and "in him dwells all the fullness of the Godhead bodily" (Colossians 2:9).

The Heavenly Father gave full / equal authority to his Son. The Son always does the will of his Father, and exercises his authority in complete harmony and unity with the Father. It was so; and is so and it will be so.

Jesus, the Final Judge/Judgement

There are actually four judgements according to the Scriptures: The Gospel of John only deals with the final judgment of believers and the great white throne judgement for unbelievers.

- Final Judgement of Believers (2 Corinthians 5:10).
- Great White Throne Judgement (Revelation 20:11-15).

- a) John 7: 24; John 14:6
- b) Romans 14:10-12
- c) 1Peter 4:17
- d) Revelations 6:15-17

The Question:

Everyone will stand before Jesus Christ, will judge each person one by one.

Will you pay your own sin penalty?

Will you accept the sacrifice of Jesus Christ and joyfully enter heaven/eternal life?